

**The Principal,  
All CBSE Schools (North-Zone-I)  
Under Regional Office Dehradun and Noida**

Subject: CBSE North Zone -I Cluster XIX Chess Tournament - 2023

Dear Madam/Sir

We are pleased to inform you that our school, Noida educational Academy sector-110 BHANGEL, NOIDA, U.P. has been entrusted by the CBSE with the responsibility of organizing the North Zone 1 - Cluster XIX Chess Tournament – 2023 to be held from 17th October to 19th October, 2023 at NOIDA EDUCATIONAL ACADEMY SECTOR-110 NOIDA, Uttar Pradesh 201305.

You are cordially invited to participate in this Tournament. We request you to please fill the Google form in addition to submitting other documents latest by 14th October 2023:

<https://forms.gle/BbhB47q7zUugUhQP7>

We request you to please fill the Google form to avail Accommodation and Meal Facility.

<https://forms.gle/M6akLkookYpDmErC7>

You are requested to mail the Confirmation Slip and Detailed Entry Proforma, attached with this letter, at [60815@cbseshiksha.in](mailto:60815@cbseshiksha.in) positively by 14th October 2023.

Note: - Kindly go through the file for detailed information mentioned below. Looking forward to your positive response.

For further Enquiry, Please contact:

1. Mr. Monu Kumar  
(Organizing Secretary, 8750734023)
2. Mr. Vishal Pal 8750233284
3. Ms. Shubhi Mishra : - 9536619944

**With Best Wishes**

Principal

NOIDA EDUCATIONAL ACADEMY

# CBSE NORTH ZONE-1 CHESS CHAMPIONSHIP 2023-24

## NOIDA EDUCATIONAL ACADEMY

**LAST DATE OF ENTRY 14<sup>TH</sup> OCTOBER 2023**

### General Instructions

#### **A. ABOUT OUR SCHOOL**

NOIDA EDUCATIONAL ACADEMY, SEC-110 (EST. 2002) is an eminent co-educational, English medium institution from Pre- Nursery to grade 12 and is affiliated to CBSE. We, at NEA are proud of our 20 years of history and believe strongly in creating a better world by providing education to all. The MOTTO of our school is —DREAM IT! DO IT! And Our VISION “Nurturing the learners in a harmonious way to give wings to be global citizens equipped with critical thinking skills”.

#### **B. TOURNAMENT**

VENUE: NOIDA EDUCATIONAL ACADEMY, SEC-110, BHANGEL, NOIDA, U.P.

PHONE NO. — 8750734023, 9289596610

EMAIL ID –60815@cbseshiksha.in

1. Foreseeing the arrival of a large number of teams from different places, it has been decided to organise the formal inauguration (opening ceremony) of the tournament to be held on 17<sup>th</sup> Oct 2023 at 9:00am
2. A Security Deposit of Rs.2000/-each school in cash is to be made along with registration at the reception counter, which will not be refunded in case there is any loss / damage to school property.
3. Your team must carry school flag for the purpose of March past and to be used during the various ceremonies. PARTICIPATION IN MARCH PAST IS COMPULSORY.
4. All the teams shall be accompanied by a teacher /coach/ manager designated by the participating school Principal. No team will be permitted to participate without accompanying official. Not More than two officials shall accompany the team. However, in case of girl’s participants in the team, one of the accompanying officials must be a female.
5. However if a parent is accompanying the team, the school on the school letterhead may provide such information. The accompanying parent and participants will have to make their own arrangements for lodging & boarding outside the school.
6. The officials accompanying players of the team shall have a valid identity card issued by their school Principal. No extra person and without proper identity shall be permitted to stay inside the school premises and on the play field along with the team.
7. Please send entry form along with travel plan with boarding requirements of your school and send the information to NOIDA EDUCATIONAL ACADEMY, NOIDA for making the necessary arrangements till 14<sup>th</sup> Oct 2023. Those who are not sending travel plan no boarding arrangement will be given.
8. Only registered and qualified schools and students can participate.
9. On arrival each team will be required to pay for the 3 (three) days meals in advance. Only the coach (es) shall be allowed to collect meal coupons every day for the participating team. On 16<sup>th</sup> Oct 2023 meal depend upon the prior information received via school.

| Category | Age Group            |
|----------|----------------------|
| U-11     | 1/1/2013 on Or After |
| U-14     | 1/1/2010 on Or After |
| U-17     | 1/1/2007 on Or After |
| U-19     | 1/1/2005 on Or After |

10. The team (s) shall board & lodge in the school premises. Any teams that do not opt to stay in school provided accommodation would not be entitled for any boarding & lodging.
11. There shall be an official meeting on 16<sup>th</sup> Oct 2023 at 7:00pm.
12. The valediction will be done simultaneously following the results of the fixture. However, the winning trophy and the runners up trophy will be given at the closing ceremony to be held on 19<sup>th</sup> Oct 2023(Thursday) at 3:00 p.m.
13. NOIDA EDUCATIONAL ACADEMY will take a group photo of the teams that have qualified to participate at national level Competition. The photo will be signed by the host school Principal 'MS. DEEPA BHATT' and forwarded to the school organizing next level of competition along with the original entry Performa.
14. It is the duty of the 'organizing committee' of NOIDA EDUCATIONAL ACADEMY, NOIDA to ensure that all the rules and regulations laid down by the CBSE sports committee are fully observed. In case of any infringement the "organizing committee – NEA" shall have the powers to take appropriate action.
15. From each Cluster, the first position winning teams will qualify to participate in the CBSE National Championship.

## **CHESS**

### **(BOYS, GIRLS AND MIXED TEAM)**

1. Rules of the All India Chess Federation and FIDE shall apply to the Inter-School Chess tournament with modifications wherever applicable.
2. The team championship will be held in under 11, 14, 17 & 19 years age category in both the sections i.e. Boys, Girls and Mixed.
3. Every school that wishes to participate is entitled to field the following four teams. The constitution of team members shall be:
  - (i) Under 11 years Mixed Category: Either only Boys" or Boys" & Girls" mixed team
  - (ii) Under 11 years Girls Category: Only Girls" as team members
  - (iii) Under 14 years Mixed Category: Either only Boys" or Boys" & Girls" mixed team
  - (iv) Under 14 years Girls Category: Only Girls" as team members.
  - (v) Under 17 years Mixed Category: Either only Boys" or Boys" & Girls" mixed team
  - (vi) Under 17 years Girls Category: Only Girls" as team members.
  - (vii) Under 19 years Mixed Category: Either only Boys" or Boys & Girls mixed team
  - (viii) Under 19 years Girls Category: Only Girls as team members
4. The tournament will be played according to the Swiss System (Seven/Six Rounds). A team shall not play against any other team more than once.

5. A team may consist of a maximum of 05 players (04 playing members and 01 reserve). Each playing against the other of the same status in order of ranking.
6. Each school shall clearly state the names of its team members before the start of the tournament. Captain/Manager shall submit the original ranking order to the Chief Arbiter before the start of the tournament.
7. Each team must play through the entire tournament. However, if a team is forced by circumstances beyond its control to withdraw from the tournament, the team/s will not be paired for the remaining matches.
8. The session of play shall be of 40 moves in 90 minutes followed by 30 minutes sudden death rule. In case of availability of Digital Clocks in absolute numbers the time control shall be 90 minutes for the entire with 30 seconds increment from move one.
9. Scoring system: The team winning the match will be awarded "2" points and losing team "0". In case of draw, both the teams will be awarded "1" point each. For example, teams winning by 4 - 0; 3½ - ½; 3 - 1 or 2½ - 1½, will be awarded "2" points, irrespective of their score.
10. The final positions of teams shall be determined by the number of points scored by each team.
11. The position of teams, which finish with the same number of game points, shall be determined by the application of the following tie-breaking procedures, in sequence from (a) to (b) to (c) to (d) to the extent required.
  - (a) By the sum of the game scores of all the teams opponents.
  - (b) By the sum of match points won.
  - (c) By the sum of the game of all the opponents defeated plus one half of the game scores of all the opponents with which tied result was achieved.
  - (d) By the sum of the game scores of all the team's opponents, excluding the opponents who scored the highest number of game points and the opponent who scored the lowest number of game point.
12. For breaking the tie for Board Prizes; the higher placed team member will be considered for Board Prize.
13. What-so-ever the circumstance is, request pertaining to postponement of first round will not be entertained.
14. The walk-over time shall be 15 minutes.
15. Each team while sending their eligibility Performa will also confirm in writing that they will bring two Chess clocks and two Chess sets, along with them.
16. Board Prize Winners will be awarded only the Merit Certificates. (No Medals). The members of teams winning "Team & Individual Championships" will be awarded Merit Certificates & Medals. Contd....
17. From each Zone, following team shall qualify to participate in Nationals:
  - Under 11 Age Group – Top 2 team in both categories
  - Under 14 Age Group – Top 2 team in both categories
  - Under 17 Age Group – Top 2 team in both categories
  - Under 19 Age Group – Top 2 team in both categories
18. At National level the third day of the championship shall be dedicated exclusively to the individual championship.
19. The school Organizing Zone level competition shall take a Group Photo of the teams that have qualified to participate at /National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa.

## INDIVIDUAL CHAMPIONSHIP – CHESS - ONLY AT NATIONAL LEVEL

In addition to the Team Championship, separate Individual Championship shall also be played at National level on knock out basis, in under 14 & 19 years categories, separately in both the sections.

Each team reaching in Nationals shall sponsor one player who shall play Individual Championship.

The tournament will be played on a five/seven round Swiss basis.

Besides the above, schools that have players having more than 2000 "Current ELO Rating Points" too shall be eligible to play Individual Championship directly at National Level.

But, each school can sponsor only one player for Individual Championship; no matter they have more than one such player who has above 2000 ELO points.

The time control for the Individual Championship shall be 30 minutes each for the entire game.

### C. IMPORTANT DOCUMENTS

All teams are requested to bring the following attested documents with them: -

- a) The team photo with school Principal along with the entry Performa, countersigned by the concerned Principal.
- b) For students/players studying in class IX and above, CBSE registration number given in class IX. Annex – B.
- c) For students/players studying in class XI & XII, class X Certificate to be filled on prescribed format. Annex- B.
- d) The eligibility Performa to be signed by the Principal.
- e) The form may be reproduced according to no. of entries of teams.
- f) The form should not bear any overwriting as it would be cancelled by 'The Organising Committee' – NOIDA EDUCATIONAL ACADEMY, NOIDA.

### D. DISQUALIFICATION

A player/team may be disqualified/scratched for the following reasons.

1. If the ineligibility of any member of the team is detected.
2. Inclusion of non-bonafide student in the team.
3. Misbehaviour on ground.
4. Use of abusive language.
5. Misbehaviour with officials/opponents.
6. Indiscipline at the place of stay.
7. Indiscipline during the opening and closing ceremonies.

### E. MANAGER / COACH

You are requested to depute one/two coaches/managers with your teams – one lady coach/manager must be deputed with the girls" team if there is any. In case the teams consist of more than 30 members, three officials may accompany them.

The officials accompanying players of the team shall have a valid identity card issued by their school Principal. No extra person and without proper identity shall be permitted to stay inside the school premises and on the play field along with the team.

## F. ACCOMMODATION

Teams will be accommodated in the school premises. Participants should bring their own locking system, blankets, and other essential items of daily use.

In case of any damage to the school property, your team shall have to bear the loss.

## G. FOOD

### MENU: -

Arrangements have been made to provide vegetarian meals (breakfast, lunch, dinner) at the rate of 500/- per day. The food counter shall start functioning from 16<sup>th</sup> Oct 2023 for Dinner.

Each team will be required to pay in advance for first Three (3) days' meals on arrival at reporting booth.

Refund of coupons will be made only to those teams who will be going back after first day.

| Date/time  | 7:00AM to 8AM                              | 1:00pm to 2:30 pm   | 4:30pm to 5:30PM     | 8:00pm to 9:30 pm  |
|------------|--|---|----------------------|--|
|            | BREAKFAST                                  | LUNCH   | EVENING TEA          | DINNER   |
| 16/10/2023 |  |   |                      | RAJMA,RICE   |
| 17/10/2023 | Bread<br>butter,poha,banana,tea            | Dal<br>tadka,mixveg,rice,raita,<br>salad,papad,tawa<br>roti,kheer           | Tea,vegetable pakora | Palak paneer,Dal,<br>salad,papad,tawa<br>roti,kheer        |
| 18/10/2023 | Bread omelette,bread<br>pokora,banana,milk | Jeera aloo,choley rice,<br>raita,salad,papad,tawa<br>roti,halwa             | Tea,biscuits         | Lobiya,soya chaap,<br>salad,papad,tawa<br>roti,Gulab Jamun |
| 19/10/2023 | Puri sabji,banana ,tea                     | Matar paneer,jeera<br>rice,mix veg,<br>salad,papad,tawa<br>roti,Gulab Jamun | Tea, Channa          |  |

**(Note:-Incase you had one meal then coupon will be non-Refundable)**

UNDER NO CIRCUMSTANCES, MEAL COUPONS/REFRESHMENT WILL BE GIVEN TO A PARTICIPANT; ALL COLLECTION IS TO BE MADE BY THE COACH/ MANAGER ONLY. FOOD AND ACCOMMODATION WILL BE PROVIDED ONLY FOR THE SCHOOLS THAT HAVE SENT THEIR REQUEST.

## H. REPORTING

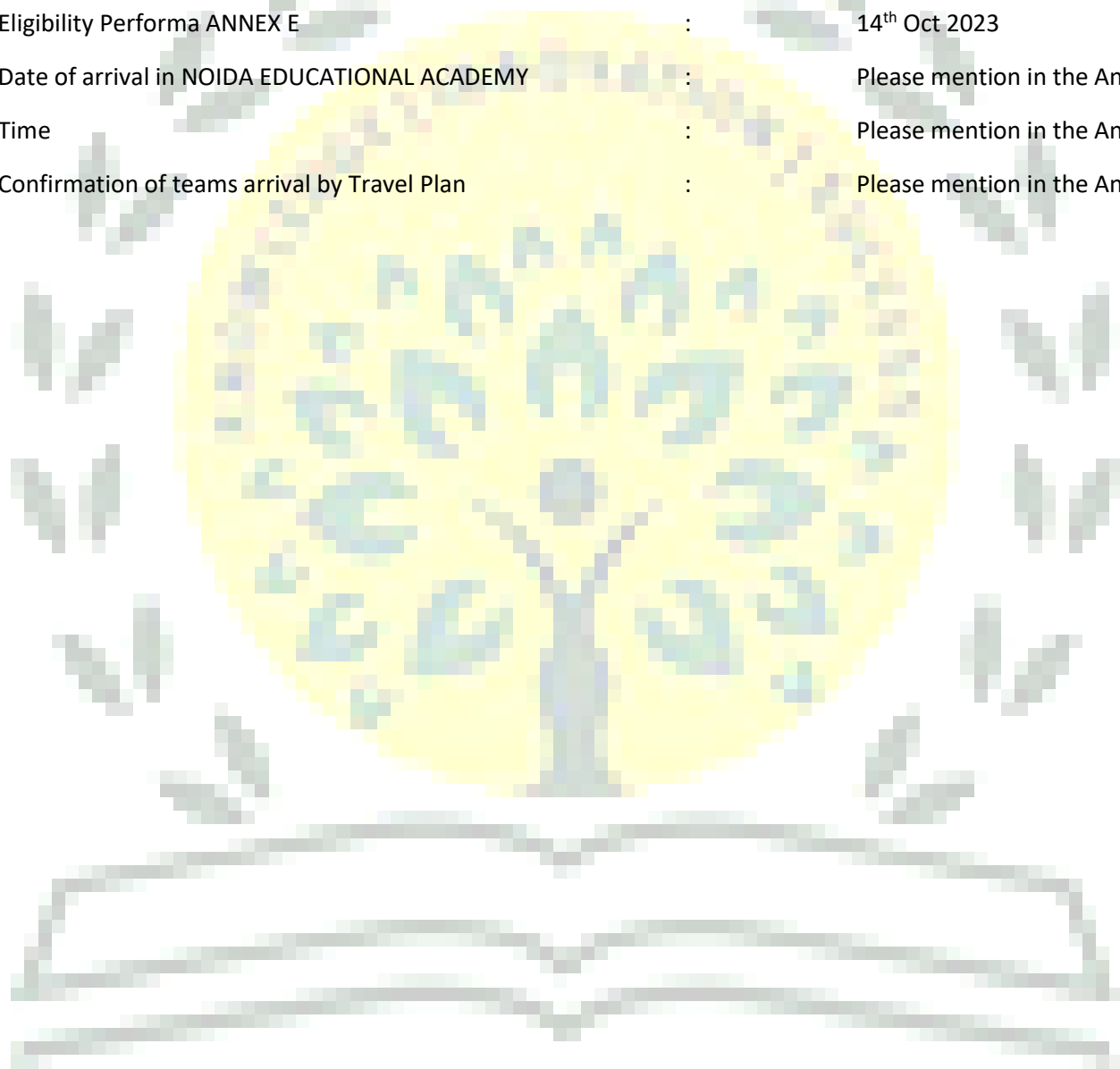
All Teams are requested to report at: NOIDA EDUCATIONAL ACADEMY SCHOOL, SECTOR-110, BHANGEL, NOIDA, U.P. 201304 on 16<sup>th</sup>Oct 2023 at 2:00 P.M positively.

## I. ALTERNATE CONTACT PERSON

1. Mr. Monu Kumar : - 9289596610
2. Mr. Vishal Pal: - 8750233284
3. Ms. Shubhi Mishra : - 9536619944

## 4. IMPORTANT DATES

|  |   |  |
|--|---|--|
| CBSE NORTH ZONE -I CHESS CHAMPIONSHIP        | : | 17 <sup>th</sup> Oct 2023 to 19 <sup>th</sup> Oct 2023 |
| Consent of Participation ANNEX D             | : | 14 <sup>th</sup> Oct 2023                              |
| Eligibility Performa ANNEX E                 | : | 14 <sup>th</sup> Oct 2023                              |
| Date of arrival in NOIDA EDUCATIONAL ACADEMY | : | Please mention in the Annex                            |
| Time   | : | Please mention in the Annex                            |
| Confirmation of teams arrival by Travel Plan | : | Please mention in the Annex                            |



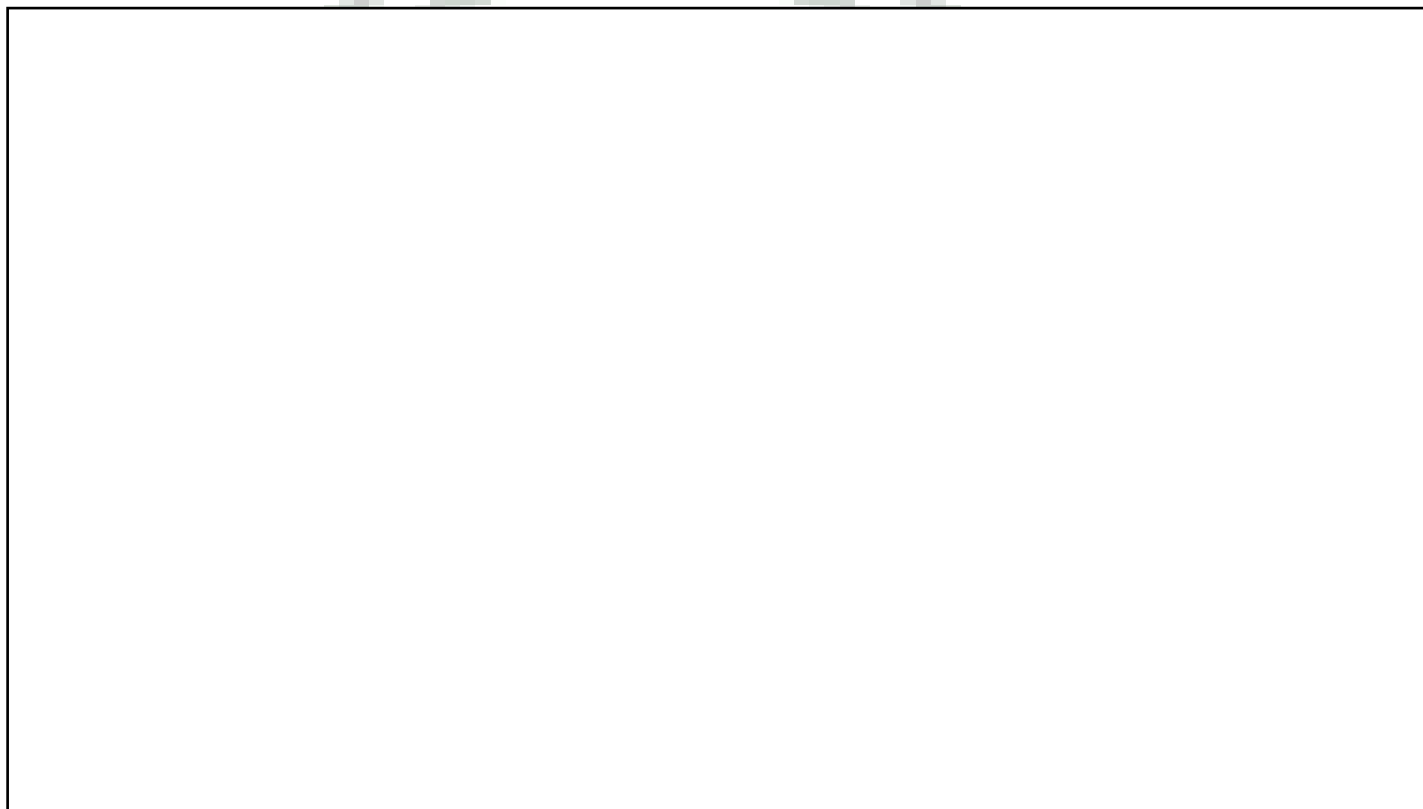
DREAM IT - DO IT

CBSE NORTH ZONE -I CHESS CHAMPIONSHIP 2023-24

Organized by: - NOIDA EDUCATIONAL ACADEMY, SEC-110, NOIDA

**Annex – E Team Photograph**

Team Group photograph with Principal, Manager and Coach in 7"x5"



Official accompanying the Team (Max two): -

|                                 |                   |  |
|---------------------------------|-------------------|--|
| <b>1. Name of the Coach</b>     | <b>Mobile No.</b> | <b>Photo Attested by the Principal</b> |
|                                 |                   |  |
| <b>2. Name the Team Manager</b> | <b>Mobile No.</b> | <b>Photo Attested by the Principal</b> |
|                                 |                   |  |
| <b>3. No. of participants</b>   | <b>Boys</b>       | <b>Girls</b>                           |
|                                 |                   |  |

Date: \_\_\_\_\_

Participating Principal's Signature

Participating Principal's Stamp





**CBSE Zone 1 Chess Tournament**  
WhatsApp group



Scan this QR code using the WhatsApp  
camera to join this group

